



City of Arts & Innovation

City of Riverside

City Council

Agenda - Revised

Mayor
Patricia Lock Dawson

Councilmembers:

Erin Edwards
Clarissa Cervantes
Ronaldo Fierro
Chuck Conder
Gaby Plascencia
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, August 15, 2023
Publication Date: Thursday, August 10, 2023

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside

Live Webcast at:
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: August 3, 2023

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23976, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

INVOCATION - Mayor Lock Dawson

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Consent Calendar, Closed Sessions, and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meeting:

Economic Development, Placemaking, and Branding/Marketing Committee at 3 p.m., on Thursday, August 17, 2023, Art Pick Council Chamber

Housing and Homelessness Committee at 3:30 p.m., on Monday, August 28, 2023, Art Pick Council Chamber

COMMUNICATIONS

- 3 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 4 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 5 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 6 Legal Update (City Attorney) (All Wards) (5-minute presentation)

- 7 Declaration of conflicts of interest on any agenda items (City Council)

PRESENTATIONS

- 8 Parks, Recreation and Community Services Department overview and employee recognition - "Where Community Grows" campaign presentation (Parks, Recreation, and Community Services) (All Wards) (5-minute presentation)

Attachments: [Report](#)
[Video Presentation](#)

- 9 CaliforniansForAll Youth Job Corps Program annual update (City Manager) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)

WORKSHOP

- 10 Mayor Lock Dawson to call upon Bloomberg Harvard Summer Fellow Naman Sharma with Bloomberg Center for Cities with Harvard University to present findings related to the Homeless Action Plan and Envision 2025 Strategic Plan (Mayor) (All Wards) (15-minute presentation)

Attachments: [Report](#)
[Case Studies and Best Practices](#)
[Proposed Amendments to Riverside Homelessness Action Plan](#)
[Proposed Amendments to Envision Riverside 2025 Strategic Plan](#)
[Job Description for Chief Data Officer](#)

CONSENT CALENDAR - Item # 11-27

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Clerk

- 11 Appoint Willie Holley to Budget Engagement Commission Ward 7 Resident seat and Briggs Gamblin to the Airport Commission Citywide seat - File resignation of John Goolsby from Airport Commission Citywide seat (All Wards)

Attachments: [Report](#)

- 12 Special and regular City Council meeting minutes of August 1, 2023

Attachments: [City Council Special Meeting Minutes](#)
[City Council Regular Meeting Minutes](#)

City Manager

- 13 Transformative Climate Communities Grant (TCC) Subrecipient Agreement with Riverside Community Health Foundation for \$70,387.75 to implement Grant Indicator Tracking Plan for TCC projects (Ward 2)

Attachments: [Report](#)
[Subrecipient Agreement](#)

- 14 Affordable Housing and Sustainable Communities Subrecipient Agreement with Wakeland Housing and Development Corporation for grant of \$1,953,826 for Sustainable Transportation Infrastructure and Transit-Related Amenities related to Entrada affordable housing development - Supplemental appropriation - Five affirmative votes required (Ward 2)

Attachments: [Report](#)
[Agreement](#)

- 15 MEASURE Z - Fifth Amendment to Agreement with City Net for \$660,767.48 for homeless street outreach services alongside Public Safety and Engagement Team to individuals and families with children for extended term to January 22, 2024 (All Wards)

Attachments: [Report](#)
[Agreement](#)

Community and Economic Development

- 16 First Amendment to Agreement with Plantation Productions, Inc., for \$92,500, increasing total contract amount to not-to-exceed \$277,500, extending term to June 30, 2024, for logistical and technical support for The Box at the Fox Entertainment Plaza - Appropriate \$50,000 to Entertainment Fund, Box Theater Professional Services Account - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Agreement](#)

- 17 Declare as exempt surplus approximately 11,743 square feet of vacant City-owned land located on Doolittle Avenue between Morris Street and Central Avenue bearing Assessor Parcel Number 155-060-010 - Approve Grant Deed to SEAN, LLC., for conveyance of approximately 11,743 square feet of vacant City-owned land (Ward 7)

Attachments: [Report](#)
[Grant Deed](#)
[Executed Exchange DDA](#)
[Presentation](#)

Fire

- 18 MEASURE Z - Purchase of Lifepak-15 cardiac monitor/defibrillator from Stryker Sales, LLC, Kalamazoo, Michigan, for \$66,649.69 from Measure Z Fund, Fire-Operations, Vehicle Replacement-Fire Account for Type 1 Medium Duty Squad/Ambulance (All Wards)

Attachments: [Report](#)
[Quote](#)

General Services

- 19 Award Bid 7986 to ABCO Development Corporation, Los Angeles, for \$149,174.55 from Central Garage Fund, Fuel Island Improvements Project account for two additional compressed natural gas storage spheres for Acorn Street compressed natural gas fueling station - Appropriate \$99,174.55 to Central Garage Fund, Fuel Island Improvements Project - 5961 Acorn Street - Five affirmative votes required (Ward 3)

Attachments: [Report](#)
[Bid Award Recommendation](#)

Human Resources

- 20 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the creation of the new classification and salary range for the Urban Forestry and Landscape Supervisor, deletion of the Utilities Fiscal Manager, Annexation Program Coordinator, and Human Resources Administrative Technician Classifications, and approve the miscellaneous language clean-up modifications to the Fringe Benefits and Salary Plan - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Job Code Table](#)
[FBSP](#)

Innovation and Technology

- 21 MEASURE Z - Second Amendment to Agreement with TeamDynamix Solutions, LLC., for \$48,280 for total contract amount of \$242,719 and 15 percent change order authority from Measure Z funds and Finance and Innovation and Technology Department Budgets for additional licenses and integration platform services through June 30, 2025 (All Wards)

Attachments: [Report](#)
[Second Amendment to Agreement](#)
[First Amendment to Agreement](#)
[Agreement](#)

Library

- 22 Purchase of library materials and services from Baker & Taylor, LLC., for \$122,732 from Library Departmental Budget (All Wards)

Attachments: [Report](#)
[Pricing Proposal](#)

- 23 Accept \$158,086 from Library Trust Fund and \$233,797 from Library Minor Gift Fund for materials, programs, and services - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

Parks, Recreation, and Community Services

- 24 Adopt Fiscal Year 2022-23 and Fiscal Year 2023-24 Special Transportation Division Short Range Transit Plans - Appropriation decrease of \$969,044 in Fiscal Year 2022-23 and decrease of \$670,624 in Fiscal Year 2023-24 to align Special Transportation Operations adopted budget with Riverside County Transportation Commission approved funding levels and Short-Range Transit Plans - Approve increase of \$24,900 for Fiscal Year 2022-23 and increase of \$101,125 for Fiscal Year 2023-24 in estimated revenues to align with Riverside County Transportation Commission approved estimates in Short-Range Transit Plans - Submit Fiscal Year 2023-24 Transportation Development Act, State of Good Repair, and State Transit Assistance Claim Forms and Transportation Development Act Standard Assurances Form to Riverside County Transportation Commission (All Wards)

Attachments: [Report](#)
[2023/24 LTF Claim Forms](#)
[2023/24 SGR Claim Form](#)
[2022/23 - FY 2023/24 Short Range Transit Plan](#)
[2023/24 - FY 2025/26 Short Range Transit Plan](#)

25 Approve 2024-2026 Special Transportation Title VI Program as required under the Federal Transit Administration Circular 4702.B1 (All Wards)

Attachments: [Report](#)
[Title VI Program FFY 2023-2026](#)

Police

26 Purchase and installation of 80 Flock Falcon Camera Systems from Flock Group, Inc., Atlanta, Georgia, for \$213,500 for first year and \$200,000 each additional year for total contract amount of \$1,013,500 from Police Department Special Operations Division Professional Services Account (All Wards)

Attachments: [Report](#)
[Order Form 2023](#)
[Executed Flock Safety Government Agency Agreement](#)

Public Works

27 Ratify Emergency Change Order to Purchase Order 231405 with Toter, Inc., Statesville, North Carolina, for \$73,504.70 for total revised compensation of \$1,048,049.06 from Public Works Department Budget for automated refuse, green waste, and recycling carts purchased to maintain services (All Wards)

Attachments: [Report](#)
[Toter Cooperative Agreement Extended through July 31, 2023](#)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

28 MEASURE Z - Waive formal procurement process for purchase of new and used vehicles and motorcycles from various vendors for the Police Department and the Public Safety Engagement Team for estimated amount of \$65,000 per vehicle for total amount not-to-exceed \$3,100,000 from Measure Z Fund, Police Field Operations and Public Safety Engagement Team Vehicle Replacement Accounts for six-month term ending January 31, 2024 - Five affirmative votes required (General Services) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)

- 29 MEASURE Z - Phase 1 Preliminary Design Studies for new SPC Jesus S. Duran Eastside Library at Bobby Bonds Park - First Amendment to Agreement with Cannon/Parkin, Inc., doing business as CannonDesign, for increased compensation of \$1,600,000 for total revised contract of \$1,694,500 and 10 percent contingency for unforeseen design changes from Measure Z Capital Fund Eastside Library Project account to extend term for five years to July 1, 2028, for Phase II Schematic Design Services at SPC Jesus S. Duran Eastside Library - 2060 University Avenue (Library) (Ward 2) (10-minute presentation)

Attachments: [Report](#)
[Agreement](#)
[Concept 3](#)
[Presentation](#)

- 30 Riverside New Car Dealers Association Annual Report - A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an Annual Assessment in the Auto Center Business Improvement District for the Fiscal Year beginning September 1, 2023, pursuant to Section 36534 of the California Streets and Highways Code, and generally describing the improvements and activities to be undertaken, and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the proposed assessment - Waive further reading - Agreement with Riverside New Car Dealers Association for \$100,000 annually, for total contract amount of \$500,000, for Business Improvement District Funding through June 30, 2028 - Supplemental appropriation - Five affirmative votes required - Schedule public hearing for September 5, 2023, at 3:00 p.m. (Wards 4 and 5)

Attachments: [Report](#)
[Annual Report](#)
[Resolution](#)
[Map](#)
[Agreement](#)
[Presentation](#)

3 P.M.**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 31 Military Equipment Policy annual review - Approve Military Equipment Policy for acquisition and deployment of law enforcement equipment and forward a copy of the policy to the Governor's Office in accordance with Assembly Bill 481 (Police) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Lexipol 705 - Military Equipment Policy](#)
[Military Equipment Inventory 2024](#)
[Military Equipment Fiscal Impact](#)
[Notice](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 32 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Melissa Cunningham v. City of Riverside, WCAB Claim No.(s): 180216 / ADJ11337391, 190045 / ADJ11442076

Attachments: [Report](#)

- 33 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: [Report](#)

- 34 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

- 35 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

- 36 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

COMMUNICATIONS

- 37 City Attorney report on Closed Session discussions
- 38 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, September 5, 2023*

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AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21*

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